

**[FORMAT FOR DISCLOSING DATA OF COMPLAINTS IN COMPLIANCE WITH PARA 29.4 OF SECTION VIII-  
INVESTOR'S CHARTER]**

**Annexure-26**

Data of complaints against Registrars to an Issue and Share Transfer Agents (RTAs)

**Name of the Entity:** Nuvama Clearing Services Limited

**Registration Number:** INR000004501 (effective from September 19, 2025)

**Address:** 801- 804, Wing A, Building No. 3, Inspire BKC, G Block, Bandra Kurla Complex, Bandra (East), Mumbai 400051

**Data for the month ending:** August 31, 2026

| SN | Received from                 | Carried forward from previous month | Received during the month | Total Pending# | Resolved | Pending at the end of the month |                                | Average Resolution time^ (in days) |
|----|-------------------------------|-------------------------------------|---------------------------|----------------|----------|---------------------------------|--------------------------------|------------------------------------|
|    |                               |                                     |                           |                |          | Pending for less than 3 months  | Pending for more than 3 months |                                    |
| 1  | 2                             | 3                                   | 4                         | 5              | 6        | 7                               |                                | 8                                  |
| 1  | Directly from Investors       | NA                                  | 0                         | NA             | NA       | NA                              | NA                             | NA                                 |
| 2  | SEBI (SCORES 2.0)             | NA                                  | 0                         | NA             | NA       | NA                              | NA                             | NA                                 |
| 3  | Stock Exchanges (if relevant) | NA                                  | 0                         | NA             | NA       | NA                              | NA                             | NA                                 |
| 4  | Other Sources (if any)        | NA                                  | 0                         | NA             | NA       | NA                              | NA                             | NA                                 |
| 5  | <b>Grand Total</b>            | NA                                  | 0                         | NA             | NA       | NA                              | NA                             | NA                                 |

**Trend of monthly disposal of complaints**

| SN | Month       | Carried forward from previous month | Received | Resolved* | Pending |
|----|-------------|-------------------------------------|----------|-----------|---------|
| 1  | April, 2026 | NA                                  | 0        | NA        | NA      |
| 2  | May, 2026   | NA                                  | 0        | NA        | NA      |

|    |                    |    |   |    |    |
|----|--------------------|----|---|----|----|
| 3  | June, 2026         | NA | 0 | NA | NA |
| 4. | July, 2026         | NA | 0 | NA | NA |
| 5. | August, 2026       | NA | 0 | NA | NA |
|    | <b>Grand Total</b> | NA | 0 | NA | NA |

**Notes:**

\*Should include complaints of previous months resolved in the current month, if any.

\*\*Should include total complaints pending as on the last day of the month, if any.

^Average resolution time is the sum total of time taken to resolve each complaint in the current month divided by the total number of complaints resolved in the current month.

**Trend of annual (Financial Year) disposal of complaints#**

| SN | Year                 | Carried forward from previous year | Received | Resolved | Pending |
|----|----------------------|------------------------------------|----------|----------|---------|
| 1  | 2025-26 <sup>s</sup> | NA                                 | 0        | NA       | NA      |
| 2  | 2026-27              | NA                                 | 0        | NA       | NA      |
|    | <b>Grand Total</b>   | NA                                 | 0        | NA       | NA      |

**#The data shall be emailed to [rta@sebi.gov.in](mailto:rta@sebi.gov.in)**

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